

# The Eucharist

Welcome

Hymn

The Greeting

The Lord be with you  
*All* **and also with you.**

Prayer of Preparation

*The priest introduces the service*

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Confession and Absolution

*All* **Most merciful God,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ Jesus.

*All* **Amen.**

*Gloria over the page for music*

*f* Glo-ry to God in the high-est, and peace— to his peo-ple on  
 7 earth. Lord God, heav'n-ly King, Al-migh-ty God and Fa-ther, we wor-ship you we  
 13 give you thanks we praise you— for your glo - ry.  
 19 Lord Je-sus Christ on-ly Son of the Fa-ther Lord God, Lamb of God, you take a - way the  
 24 sins of the world,— have mer-cy on us. You are sea-ted at the right hand  
 28 — of the Fa- ther;— *p* re- ceive our prayer. *f* For  
 33 you a-lone are the Ho - ly One, You a-lone are the Lord. You a-lone are the  
 38 Most High, Je- sus Christ. With the Ho-ly Spi-rit. In the  
 43 Glo-ry of God the Fa-ther, A - - - men, A - men

The Collect

Let us pray.

*Silence is kept.*

*The Collect of the day is said, after which:  
 All Amen.*



*At the end of the Gospel, the reader says*

This is the Gospel of the Lord.

4 *Cresc.*

Praise to you, O Christ. Al- le - lu - ia,

10

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Sermon

*After the sermon, silence may be kept.*

The Nicene Creed

*All stand*

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

In the power of the Spirit and in union with Christ,  
let us pray to God, who hears our prayers.

*All kneel.*

*The prayers usually include these concerns*

- ❖ *The Church of Christ*
- ❖ *Creation, human society, the Sovereign and those in authority*
- ❖ *The local community*
- ❖ *Those who suffer*

*This response may be used:*

Lord, in your mercy  
*All* **Hear our prayer.**

*At the end of the prayers, silence is kept for private prayers.*

Merciful God,  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*All stand*

**The Peace**

*The priest introduces the Peace and then says*

The peace of the Lord be always with you  
*All* **and also with you.**

*All may exchange a sign of peace.*

**Offertory Hymn**

*During this hymn a collection will be taken for the ministry of this parish and the charities we support. This, with the names of those in our Regular Financial Giving Scheme, is presented at the altar.*

## Preparation of the Altar

*The altar is prepared as bread and wine are placed upon it.  
The gifts of the people are gathered and presented.*

Generous God,  
creator, redeemer, sustainer,  
at your table we present this money,  
symbol of the work you have given us to do;  
*All* **use it, use us,  
in the service of your world  
to the glory of your name.  
Amen.**

God of life, saviour of the poor,  
*All* **receive with this offering  
gratitude for your goodness,  
and dedication to your service  
in Jesus Christ. Amen.**

## The Eucharistic Prayer

The Lord be with you  
*All* **and also with you.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

Gracious God, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
 as your Son, born of the blessed Virgin,  
 he lived on earth and went about among us;  
 he opened wide his arms for us on the cross;  
 he put an end to death by dying for us;  
 and revealed the resurrection by rising to new life;  
 so he fulfilled your will and won for you a holy people.

*(Seasonal words may be added.)*

Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and singing:

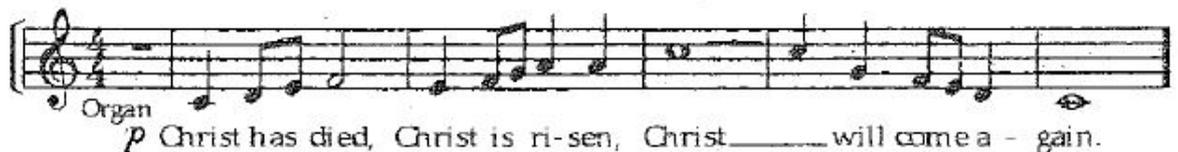
*f* Ho-ly, Ho-ly, Ho-ly Lord. God of pow'r and might. Heav'n and earth are  
 7 full of your Glo-ry. Ho - sa - na in the High - est. Ble-ssed is he who  
 13 comes in the name of the Lord. Ho - sa - na in the High - est.

Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;

Who, in the same night that he was betrayed,  
 took bread and gave you thanks;

he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.



Lord of all life and power,  
as we call to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,

in the unity of the Holy Spirit,  
all honour and glory be yours, gracious God,  
for ever and ever.

*All* **Amen.**

## The Lord's Prayer

As our Saviour taught us, so we pray

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

*The priest breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The priest invites the people to receive communion*

*All* **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us.  
Amen.**

## Agnus Dei

*p* Lamb of God you take a - way the sin of the world: have mer-cy on

6  
*us. mp* Lamb of God you take a - way the sin of the world: have mer-cy on us.

12  
*p* Lamb of God you take a - way the sin of the world: *slower* *pp* Grant us peace.

*The priest and people receive communion.*

*At the distribution the minister says to each communicant*

The body of Christ keep you in eternal life.

The blood of Christ keep you in eternal life.

*The communicant responds each time:*

**Amen.**

*During the distribution anthems and hymns may be sung.*

## Prayer after Communion

*An alternative prayer may be used.*

Faithful God,  
in baptism you have adopted us as your children,  
made us members of the body of Christ  
and chosen us as inheritors of your kingdom:  
we thank you that in this Eucharist  
you renew your promises within us,  
empower us by your Spirit to witness and to serve,  
and send us out as disciples of your Son, Jesus,  
our way, our truth and our life.

*All* **Amen.**

*Either of the following prayers may be said.*

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*or*

*All* **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

Hymn

## The Dismissal

*The priest uses a seasonal blessing or this prayer.*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen.**

*The ministers and people depart.*



